

BARDSEY CUM RIGTON PARISH COUNCIL

Cllrs are asked to take part in a meeting of the Council on Wednesday 20th October 2021 at 7pm In the Village Hall.

RESIDENTS FORUM

DECLARATION OF PECUNIARY AND OTHER INTERESTS

PRESENT

APOLOGIES

MINUTES OF MEETING HELD IN SEPTEMBER 2021

MATTERS ARISING

- | | |
|---|--------------|
| 1. SIDs and Data collected from them. | Report CS |
| 2 Allotments | Report MB |
| 3.Highways Update | Report BH |
| 4 Possibility of bridleway / footpath on field bordering A58. | Report DD |
| 5. Village Pond | Report MB |
| 6.Report from Cllr Denby on PACT meeting | |
| 7 Footpath Action Group | Report MB/MW |
| 8. Village Consultation on future spending | Report KO. |
| 9 New Domain Names | |
| 10 Request for Memorial Bench on land adjacent to Village Pond. | Report ES |
| 11. Dark Villages Policy | |
| 12. P3 Scheme – Upkeep of paths by local people | Report MB |
| 13. Accident outside Hetchell View. | Report CS |
| 14. Retirement of Clerk and Appointment of Successor | Report ES |

STANDING AGENDA ITEMS

- | | |
|----------------|------------|
| 1.Park Field | Report MW |
| 2. Playground | Report MW |
| 3. Web Site | Report CS |
| 4. Sports Club | Report -MB |

PLANNING.

- | | |
|--|-------------|
| 1.NEW APPLICATIONS | Report – DD |
| (a) 21/07259 – 11 Meadow Close – Exts. | |
| (b) 21 | |
| 2. APPROVALS BY LCC | Report - DD |
| 3. REFUSALS BY LCC: | Report – DD |
| 4. APPEALS | |
| (a) 104227 – Broadbent – the Ferns – Agricultural Storage Building | |
| (b) 104240 – White – 7 Congreve Approach – Exts. | |

(c) 104220 – Bamford – Hillside, 40 Church Lane – Exts.

FINANCE

	Agree/ Disagree
1. Bills for payment:	
(a) Biffa Waste Disposal –	
(b) PKF Littlejohn Audit of Accounts	£240.00
(c) NYCC – Annual Domain Registration (Retro)	66.00
(d) J.Gallant –Salary & Expenses	
(e) GGS Groundcare – Garden Maintenance	1,862.50

CORRESPONDENCE AND NEW BUSINESS

1. Email from resident re condition of footpath on Church Lane.
2. Leeds Festival
3. Parking on Pavements. – Woodacre Lane.

DATE OF NEXT MEETING - Wednesday November 17th at 7pm

MINOR MATTERS FOR DELEGATION TO CLERK/NEXT AGENDA.

BPC Agenda for October 21